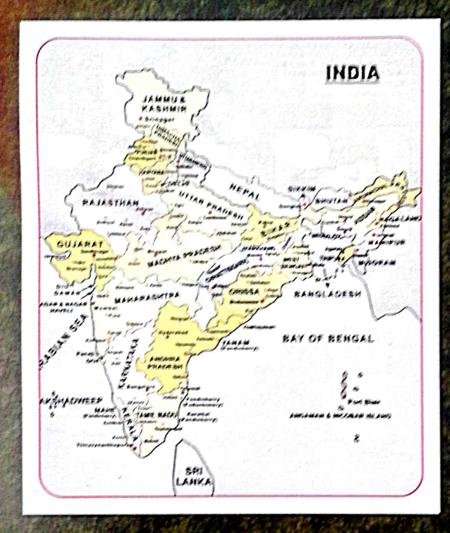


National Seminar



or

"Issues and Challenges of National Integration since Independence"



on 29th March 2014

Organised by Department of History

Guru Nanak College, Dhanbad

(Established & Managed by Gurudwara Prabandhak Committee, Dhanbad)

Affiliated to Vinoba Bhave University, Hazaribag

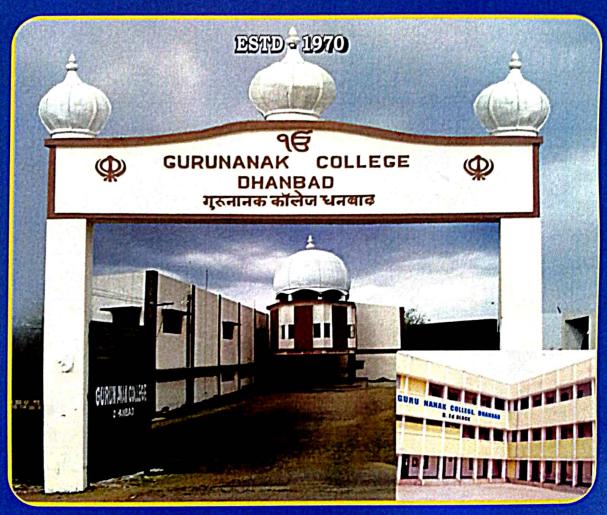


GURU NANAK COLLEGE

DHANBAD

(Established & Managed by Gurudwara Prabandhak Committee, Dhanbad (Affiliated to Vinoba Bhave University, Hazaribagh)

Phone: 2300994 (Off) www.gncollege.org



Imparts teaching upto Degree Level in

- [a] Commerce
- (b) Humanities
- [c] Social Science
- + B.Ed.
- + B.C.A.
- + B. Journalism
- + IGNOU study Centre for Computer Courses, e.g., B.C.A. & M.C.A. and P.G. Courses in English, Economics & Commerce
- + Certificate in Communicative English
- + Certificate in Computer

Hemant Soren





Chief Minister
Jharkhand

MESSAGE

I am glad to know that Guru Nanak College, Dhanbad is organising a national seminar on "Issues and Challenges of National Integration since Independence" on 29th March, 2014.

The College Souvenir will provide ample opportunity to the students to give expression to their ideas & vision and display their creativity to nurture their budding literary talents. This is also valuable platform to showcase achievements of the college.

The Educational Institutions of learning must encourage original thinking and inculcate positive attitude in the students, and provide enabling environment to realize their potential fully to contribute towards the growth of the nation effectively.

I wish the national seminar a grand success. I hope your College's budding talents both students and teachers will spread fragrance of love and endeavour to create a centre of excellence in providing quality education in Jharkhand.

(Hemant Soren)

पशुपति नाथ सिंह

संसद सदस्य (लोक सभा)

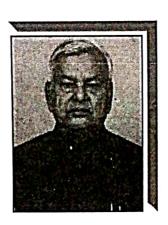
सदस्य :

- स्थाई समिति कोयला एवं इस्पात
- परामर्शदात्री समिति कोयला मंत्रालय तथा सांख्यिकी एवं कार्यक्रम कार्यान्वयन मंत्रालय



बी-402, एम.एस. फ्लैट्स बाबा खड़क सिंह मार्ग, नई दिल्ली - 110001 दूरभाष : 011-23352666

मोबाइल : 9431115697



शुभकामना संदेश

अत्यन्त हर्ष का विषय है कि गुरूनानक महाविद्यालय, धनबाद के इतिहास विभाग द्वारा एक राष्ट्रीय स्त का सेमिनार 'स्वतंत्रता के पश्चात राष्ट्रीय अखंडता के खतरे और चुनौतियाँ'' नामक विषय पर आयोजित हो रा है।

गुरूनानक महाविद्यालय, धनबाद ने अपने स्थापनाकाल से ही समाज और राष्ट्र को सशक्त बनाने महत्वपूर्ण भूमिका निभायी है। साथ ही गुरूनानक महाविद्यालय, धनबाद किसी भी आयोजन को सफल बनाने। लिए प्रसिद्ध है।

मैं आशा करता हूँ कि सेमिनार का समाज तथा शिक्षा जगत पर अमिट छाप पड़ेगा। इस सेमिनार आयोजन को सफल बनाने के लिए पूरे गुरूनानक महाविद्यालय तथा इस सेमिनार में शामिल होने वाले स सम्मानित प्रतिनिधिगण के उज्जवल भविष्य की मैं मंगल कामना करता हूँ।

Well-12/10/2013

अनुग्रह नगर, धनसार, धनबाद (झारखण्ड), दूरभाष : 0326-2307544

Message



Joginder Singh Johal
President
Guru Nanak College,
Dhanbad

It is very gladdening to note that our College is going to organize a Seminar on National Integration on Saturday 29th March 2014. Also, it is heartening to know that many eminent scholars have given consent for participating in the national Seminar. I hope this Seminar will help them arrive at some conclusions.

I am sure the College will live upto its reputation of being good host to all the delegates and participants.

I am afraid I am not able to be physically present in the Seminar for some serious personal preoccupations.

I wish the organizers all success.

<u>Message</u>



Rajinder Singh Chahal Vice-President Guru Nanak College Dhanbad

"Issues and Challenges of national Integration since Independence" is an important area of intellectual activity. I am happy that Guru Nanak College Dhanbad has organized a National Seminar on this subject on 29th March 2014. I am also impressed with the list of intellectuals and scholars who have agreed to associate with this Seminar. I am sure they will find some solution to the issues and challenges. Personally I will have to miss this opportunity for some health issues. But I wish everyone - the participants and the organizers, all the best.

<u>Message</u>



Devender Singh Gill Secretary Guru Nanak College Dhanbad

The idea of organizing a Seminar on "Issues and Challenges of National Integration" was proposed to me by the Principal and the organizing Secretary more than a month ago. I was indeed very much impressed with the idea, and supported the organizers to have a National Seminar on the subject. I am extremely happy that some very eminent scholars, intellectuals, professors and Principals have sent their consent to be among us on 29th March 2014, and have agreed to discuss the issue at length. I do hope that this seminar will prove to be a milestone in reaching some logical conclusions.

I wish the Seminar good luck.

Guru Nanak College, Dhanbad

National Seminar

Date: 29th March 2014 (Saturday)

Venue: Guru Nanak College (Women's wing)

Bank More Multipurpose Hall, First Floor.

Organizer: Department of History

Issue and Challenges of National Integration Subject:

Since Independence.

Sub-themes

Problems of Regionalism a)

Problems of Linguistic Disputes
Problems of Communal Disharmony

Chief Guest: Dr. Amlendu Sinha, Director, CIMFR.

Resource Persons:

- Dr. Yuvaraj Deo Prasad (Patna) 1.
- Dr. I. C. Kumar (I.A.S. Rtd.) 2.
- Dr. B. B. Kumar (New Delhi) 3.

Patrons:

- Sardar J. S. Johal -President, Guru Nanak College, Dhanbad 1.
- Sardar R.S. Chahal Vice- President, Guru Nanak College, Dhanbad 2.
- Sardar D. S. Gill, Secretary, Guru Nanak College, Dhanbad 3.

Chairman: Prof. P. Shekhar, Principal, Guru Nanak College, Dhanbad

Organizing Secretary: Dr. Ranjana Das

Guru Nanak College, Dhanbad

National Seminar

Date: Saturday 29th of March 2014

Formation of various committees:

1. Organizing Committee:

- 1) Shri Indrajit Prasad Singh Convener
- 2) Dr. Munishwar Prasad
- 3) Dr. Sanjay Prasad
- 4) Prof. Prabhat Kumar
- 5) Prof. Vinoti Trivedi
- 6) Dr. Meena Malkhandi
- 7) Dr. Sarita Madesia

2. Souvenir committee

- 1) Prof. Prabhat Kumar Convener
- 2) Prof. Dipak Kumar
- 3) Prof. Arvind Kumar
- 4) Shri Inderajit Prasad Singh

3. Finance committee:

- 1) Dr. Sanjay Prasad Convener
- 2) Md. Sayeed

4. Registration & Certificate Desk

- 1) Prof. D. Bose
- 2) Prof. Dipak Kumar
- 3) Dr. Mina Malkhandi
- 4) Dr. Sarita Madesia
- 5) Prof. Sanjay Sinha
- 6) Prof. Santosh Kumar

5. Accommodation committee

- 1) Dr. Munishwar Prasad-
- Convener
- 2) Prof. Santosh Kumar
- 3) Prof. Kumud Ranjan Jha

6. Stage, Decoration and Hospitality Committee

- 1) Prof. D. Bose
- 2) Prof. Vinoti Trivedi
- 3) Prof. Sudha Pandeya
- 4) Prof. Kumud Ranjan Jha
- 5) Prof. Vikash Kumar Singh
- 6) Prof. Rajesh Kumar Singh
- 7) Prof. Pushpa Tewari

7. Compering committee

- 1) Prof. Prabhat Kumar
- 2) Prof. Vinoti Trivedi
- 3) Ms. Preeti Sandhu
- 4) Ms. Amrien
- 5) Ms. Neha Gupta

8. Reception committee:

- 1) Prof. D. Bose
- 2) Prof. Sunil Sinha
- 3) Dr. Gopal Sandilya
- 4) Prof. Amarjit Singh
- 5) Shri Muraleedharan S.
- 6) Shri M. H. Ansari
- 7) Shri Sanjay Kr. Singh

9. Technical Committee:

- 1) Prof. Ramesh Kr. Sharma
- 2) Prof. Uday Kr. Sinha
- 3) Prof. Amardeep Gorai
- 4) Sri Sadhan Kumar Mishra

From Editors' Desk...

National Integration, patriotism, unity in diversity... are they mere words? Have these words lost their essence after 66 years of independence? The patriotic fervour speeding in the veins of the freedom fighters resulted in the integration of the India that comprised of 569 princely states. The desire to break the shackles and soar high in a free sky was burning in every Indian heart and soul; it was not thrust upon; seeds of love and respect were entrenched deep.

It is immensely overwhelming that a meagre 'roti' could ignite fire and integrate thousands of Indians and a mutiny could be initiated.

Love and respect for our fellow countrymen, the quintessence of Nationalism, seem to have gone astray. Linguistic dispute, communalism, regionalism are the mites consuming us. Love, the epitome of Patriotism cannot be heaved; it cannot survive in the midst of tribulations like selfishness, greediness, corruption and infinite desire to have swelling pockets.

We need to unfetter ourselves from our selfish motives and desires. The role of media and politicians is of paramount importance. Media can play a positive role by channelizing the minds of the youth. Politicians can be exemplary. The role of the common man can never be undermined. Their determination to deter the wrongs and to live in togetherness is the most effective weapon that can integrate the people and subsequently the country.

We are bound together by history, culture, attitude and a sense of belonging. We are Indians, an archetype of "Unity in Diversity", a garden with a variety of flowers - a colourful mosaic.

Editorial Board



Prof. Prabhat Kumar Dept. of English Guru Nanak College Dhanbad



Prof. Dipak Kumar Dept. of English Guru Nanak College Dhanbad



Shri Indrajit Prasad Singh Dept. of Journalism Guru Nanak College Dhanbad



Prof. Arvind Kumar Dept. of Hindi Guru Nanak College Dhanbad

From the desk of organizing secretary...



Dr. Ranjana Das

I take it as an honour to bring out this souvenir, on the occasion of the National seminar, being organized by the Department of History, Guru Nanak College on 29th March 2014 on "Issues and challenges of the National Integration since Independence"

National integration is a comprehensive and debated issue. The concept of this seminar has been to throw light on the deep rooted sources of the separatist and disruptive elements like Racism, Communalism, Regionalism, Corruption, Unscientific approach of Governance and narrow selfish interest of the political leaders, as also to suggest such corrective measures which would bring about sanity in the country.

No wonder, the topic of seminar, one would agree, is more relevant today than ever before. On the one hand, one would love to recount the sacrifices and struggle of our leaders of the freedom movement- who were not just men of unimpeachable integrity but also visionaries with secular and democratic ideas and ideals engrained in them and who emphasized in no uncertain terms India's unity in all its diversities: but one would also wish to highlight the meaning and significance of national integration vis-à-vis latest sectoral and parochial politics obtaining in our country. I hope this seminar will be enriching and interesting. The seminar will envision those who attend with a glimpse of our glorious past as well. It has been rightly said "History is the best teacher". It will help us realize our current footing as also to find modern tools to overcome the present divisive scenario.

I would like to express my gratitude to our principal for his encouragement. It is his constant support and guidance that has enabled us to organize this. We have been very fortunate in receiving full co-operation from our management, all the teachers and office staff of the college, who helped shape the seminar and souvenir. I am confident that all the, faculty will put in their best to make this seminar a grand success too I also extend my warm wishes to all the delegates. May all the themes and issues related to the seminar be useful in reaching some meaningful solution.

From the Principal ...



P. Shekhar

We keep wondering what the aspirations of the people of India are after more than six decades of independence. Perhaps one would wish to draw a list: people want more capital, more energy, more education, more opportunity, transparent and corruption free governance and above everything else, decisive and honest leadership. Similarly one wonders what the main obstacle could be on way to fulfilling the aspirations of the people.

Perhaps one cannot deny easily that the main obstacles to our well-being are the issues of national integration. The challenges that are faced in resolving the issue of national integration are surely not unsurmountable. But the act will require an honest political will. The geographical integration of our country was almost completed, some problems apart which I am sure will figure prominently in the deliberations of the Seminar, immediately after independence thanks to the honest and sincere efforts of the galaxy of political leaders who won us freedom from the British. But that was only the beginning. The real task of consolidating the freedom was left to the youth of the country who had to acquire leadership qualities in good measure to be equal to the task. In 1948, Pt. Nehru, while making his convocation address before the graduates of Delhi University emphatically said that the task of nation-building consolidating the freedom, lay with the educated youth, who would have to rise to the occasion and take the torch from the seniors whose objective was already achieved.

Today as the situation obtains, ours is a society which stands fragmented which has been divided and sub-divided, and further divided by not just geographical boundaries but also by the arbiters of our destiny-our political leadership.

In our uninhibited pursuit of selfishness, nay, self-aggrandisement, the society has been torn apart. There is so much of hatred, so much of disharmony and discord, so much of doublespeak, so much of two-facedness that trust and faith have become natural victims. People occupying high offices have lost their credibility.

They have become such ruthless and selfish practitioners of Machiavellian politics!
They divide us for being in power. And what is worse all this has started from the top, so it has taken little time in reaching the lower rung of the society.

The pertinent question is how to do the repair how to spread and practise "Universal Brotherhood" in our society. What would be the roadmap for practising and establishing humanism in the society? A mechanism, which cannot be simplistic.

In our bid to attain physical comforts, riches, gold, power we stop at nothing. But in the process, we lose our balance of mind and soul. Our hearts become so mechanical that we end up being "unfeeling thinkers" totally deprived of a soul within.

I firmly believe that only people with feelings, soul can repair the society. Only spiritually inclined individuals can combine material success with humanity, and social accountability. They can become the carriers of Universal Brotherhood they can be the ambassadors of peace, love and harmony- the practitioners of humanism.

I refer to Sri. NaniPalkhiwala's book "India's Cultural Heritage", where in the first chapter itself "The summit of civilization" he has cited an anecdote. Sri.Palkhiwala once met the celebrated Psychiatrist Carl S. Jung in London. He bluntly asked as to what kind of patients he usually received in his clinic. Jung answered that he had never come across any patient in his clinic, during more than fifty years of practice, who had faith in God. Now, this is the power of spiritualism. It provides an inbuilt mechanism of inner reconciliation, which is absolutely necessary for the emotional well-being of an individual. Very successful people having wealth, fame, beauty and power, have also been miserable in life. The only reason for that being that they did not combine their success with spiritual well being. As a result, the soul suffered; and these people became incapable of spreading the message of humanism or Universal Brotherhood.

In fact the malady lies in the fact that we have drifted away from our cultural heritage, our spiritual and emotional moorings-our saints and Gurus. We need to enrich our spiritual quotient; we need to go back to the teachings of the Gurus for spreading Universal Brotherhood among all people. That alone can repair the damage.

Guru Nanak Devji has beautifully summed up his teachings in one of his hymns:

"Love the saints of every faith:
Put away thy pride.
Remember the essence of religion
Is meekness and sympathy,
Not fine clothes,
Not the Yogi's garb and ashes,
Not the blowing of the horns,
Not the shaven head,
Not long prayers,
Not recitations and torturing,
Not the ascetic way,
But a life of goodness and purity,
Amid the world's temptations,"

The hymn and the message quoted above, I suppose, are the proper tools for establishing "Universal Brotherhood" in our society. This, I am convinced, is the sumtotal of love, peace and harmony, and the roadmap for practising humanism, and consolidating national integration.

As the head of the institution I warmly welcome all the delegates, who have responded so positively and have agreed to be part of this Seminar. I am grateful to Dr. Y. D. Prasad, former Director, A.N. Sinha Institute, Patna and a reputed scholar of History for having agreed to present the key-note address of the Seminar. I express my gratitude to Sri I.C. Kumar, I.A.S. (Retd) and Dr. B. B. Kumar for having given their consent to be our guests of honour in the Seminar. And finally I express my thanks for Dr. AmalenduSinha, Director, CIMFR for being the Chief Guest during the inaugural ceremony.

Courtesy demands that I should record my thanks for the college family the members of the college management, the teachers and the staff without whose support any show of this kind would not be possible.

With best compliments from:



J. Bhowmik
General Manager

STEEL AUTHORITY OF INDIA LTD.

COLLIERY DIVISION CHASNALA, DHANBAD



गुरु नानक काळेग, धनवाद

बैचलर ऑफ् जर्गलिन्म (BJ Hons)

शैक्षिक सन्न - 2014-2017

गुरुनानक कॉलेज, धनबाव (सिख अल्पसंस्थक किमी कॉलेज) विनोबा भावे विश्वविद्यालय, हजारीबाग द्वारा स्थायी संबद्धता प्राप्त झारखण्ड का एक प्रामिवर कॉलेज है। इसकी स्थापना सिखों के महान गुरु, गुरु नानक येव जी की 500 वी जन्म शताब्दी के अवसर घर वर्ष 1970 में गुरुद्धारा प्रबंधक कमेटी द्वारा धनके नाम घर की नहीं थी। गुरुद्धारा प्रबंधक कमेटी, धनबाद द्वारा मनोनीत शासी निकाय कॉलेज का प्रबंधन करता है।

कॉलेज को विनोबा भावे विश्वविद्यालय से कला और वाणिज्य संकाय में बिग्री स्तर तक स्थायी संबन्धता प्राप्त है। कॉलेज का छत्वेश्य धनबाव और छसके आस-पास के जिलों के मेधावी भगर आर्थिक वृष्टि से कमजोर परिवार के विधार्थियों की शैक्षिक आवश्यकता की गूर्ति करना है। साथ है बख्यों का व्यक्तिल विकास, एक अच्छा इंसान व जिम्मेवार नागरिक बनाना, मानवता और विश्व-बन्धुत्व की भावना जागृत करना इसका पावन लक्ष्य है।

कॉलेज में युवाओं को रोजगार परक शिक्षा प्रवान करने के लिए बैचलर ऑफ जनेलिक्स एण्ड मारा कम्युनिकेशन (ऑनर्रा), बैचलर ऑफ कम्युट्र एक्लिकेशन (ऑनर्रा), बैचलर ऑफ एड्रकेशन जैरो व्यावशायिक कोर्रा (Vocational Courses) शंचालित है।

मीडिया या पत्रकारिता के क्षेत्र में रोजगार की संभावनाएं।-

मीडिया या पत्रकारिता का क्षेत्र आज के युवाओं के रापनों का क्षेत्र है। रांचार क्रान्ति के वर्तमान वीर में मीडिया का वायरा बहुत व्यापक हो गया है। इसे क्षेत्र में राजगार की बाद सी आ गई है। इलेक्ट्रॉनिक मीडिया के आगमन के बाद तो इसने नयी छंचाई रहू ली है। पत्रकारिता का केरियर बहुत रुधिकर, दिलचरप, शानदार व सम्मानपूर्ण माना जाता है। आज देश के प्रमुख विश्वविद्यालायों व शैक्षिक केन्द्रों में मीडिया और जनसंचार की शिक्षा एवं प्रशिक्षण की विधिवत व्यवस्था है।

आज के युवा इस सुविधा का लाम उठा सकते हैं। ऐसे युवाओं—युवितयों के कॅरियर संवारने और गीडिया के क्षेत्र में निहित कॅरियर की अपार संमावनाओं को आल्स्सात करने की सुविधा विनोबामावे विश्वविद्यालय के सर्वोत्तम (Premier) कॉलेज गुरुनानक कॉलेज, धनबाव में गुहैय्या कराई है। इस कॉलेज में पत्रकारिता व जनसंवार में तीन वर्षीय स्नातक ऑनर्स की पवाई की व्यवस्था है। पूरे कोयलंचल, शिल्पांचल के युवा इसका लाम उठाकर समाचार पत्र, पत्रिकाओं, न्यूज व फीचर एफैस्सियों में पत्रकार, फोटोजर्निलरट, फी-लांस जर्निलरट, जनसम्पर्क का कार्य, जनसम्पर्क व विज्ञापन के लिए लेखन, सम्पावन, विज्ञापन कॉपी शइटर, टेक्निकल सहदर, आकाशवाणी और यूरवर्शन में पत्रकार, समाचार वाचक, वाचिका, रेडियों जॉकी, प्रोडक्शन सहायक, प्राफिक विशेषज्ञ, सरकारी (केन्द्र व सज्य सरकार) व गैथ-सरकारी, अर्थ सरकारी कार्यालयों, लोक-उपक्रमों, राज्य सरकार के विभिन्न बोर्ड, निगमों, बहुसस्ट्रीय कम्पनियों, एन.जी.ओ., इलेक्ट्रॉनिक मीडिया में जन सम्पर्क अधिकारी, सूचना अधिकारी, मैनेजर कम्युनिकेशन, सर्वुलेशन मैनेजर की भीकरी पा सकते हैं।

स्थान (Location) व आधारभूत संस्थना (Infrastracture) :-

कॉलेज में व्यावशायिक कोर्स की पढ़ाई के लिए आधुनिक शुविधाओं से युक्त अलग से एक नया व बढ़ा तीन मंजिला भवन है। यह धनबाद, शहर की हृदय स्थली बैंकमोड़ में अवश्यित है। इस भवन में पत्रकारिता के विद्याधियों के लिए अलग कमरे, कम्प्यूटर लेब (30 शिस्टम जो आधुनिकतम छपकरणाँ, प्रोप्ताम और छनकी विशिष्ट संयोजन व्यवस्था से लेस), लाइब्रेरी, कॉमन रूम, आधुनिक यॉशरूम आवि की व्यवस्था है।

पत्रकारिता व जगरांचार स्मातक ऑगर्स में मार्गाकन की अनुती-

इस पाठ्यक्रम में नामांकन के लिए किसी भी मान्यता प्राप्त बोर्ड , संस्थान से आई.ए., आई.एस.सी., आई कॉम या 10+2 की परीक्षा कम से कम 45% अंक से उतीर्ण होना चाहिए।

विवरणिका और आवेदन फॉर्म (Prospectus and Application Form) :-

विवरणिका /आवेवन फॉर्म कॉलेज के बँक मोड़ रिश्वत कार्यालय से किसी भी कार्य विवस यथा—सोमवार से शानिवार को 9,30 बजे पूर्वाहन से 3,30 बजे अपराहन सक 400 रुपये भुगतान कर प्राप्त किया जा सकता है।

घराम/ मामाकम (Admission Procedure) :-

इस कोर्स के लिए विव्यार्थियों का चयन प्रवेश परीक्षा (Entrance Test) के आधार पर होगा। कॉलेज प्रवेश परीक्षा आयोजित करेगी जो 90 मिनट का होगा। इसने सामान्य ज्ञान/वस्तुनिष्ठ प्रश्न होंगे।

प्रवेश परीका रिजल्ट (Result of Entrance Test) :-

चयनित विद्यार्थियों की सूची कॉलेज के नोटिस बोर्ड के साध-साथ कॉलेज के येवसाइट www.gncollge.org पर छपलब्ध किया जाता है।

सीटों की संख्या -

रनातक पत्राकारिता व जनसंचार (ऑनर्स) में कुल 60 (साठ) शीट है।

Guru Nanak College, Dhanbad,

Department of Vocational Studies, Bank More, Dhanbad - 826001 Mob.:- 09431711266, Ph.:- 0326-2300994, E-mail :- principal@gncolige.org

With Best Compliments From 1

BTC - BDS - SPS (J.V.)

- HEMM
 MECHANICAL
 LOADING
 - EARTH EXCAVATION WORK

G.T. ROAD, SARISAPAHARI, CHIRKUNDA, DIST. DHANBAD - 828202 (JHARKHAND)

PH.: 06540-273046

Mobile No.: 09334877000, 9431122710

With Best Compliments From:

BISWAJIT CHOSH MINING & MOVERS

Loading & Transporting Job





Biswajit Ghosh, Babupara, Searsole,

Post.: Searsole Rajbar, Dist.: Burdwan, Pin - 713358

Mobile: 9476140870, e-mail: bswjt75@rediffmail.com



opportunity. it is always at work at Tata Steel.



Tata Steel recognises and values the differences in employee backgrounds and skills. Our training takes care of this and brings them to the same level. Giving all equal opportunity to grow and contribute to the nation's well-being.

Our Safety Excellence practices improve occupational health and safety management all the time. This is possible because we adhere to stringent internationally recognised safety standards.

We also train and supervise employees on safety procedures and healthcare. Where we provide them information on safe handling of potential hazards and safety equipment. This turns them into better employees and ensures even better productivity.

Indeed, the values of equal opportunity is what works at Tata Steel.

> TATA STEEL Values stronger than steel



